

असम ASSAM

15 MAR 2016

4A 484721

BEFORE THE NOTARY PUBLIC: LAKHIMPUR:: NORTH LAKHIMPUR Form-26 [See Rule 4(a)]

### **AFFIDAVIT**

Affidavit to be filed by the candidate alongwith nomination paper Before the Returning Officer for election to Member of Legislative Assembly from 111 Lakhimpur Legislative Assembly Constituency.

### PART-A

I, Sri Dilip Dutta, son of Late Jitram Dutta, aged 51 years, resident of Khelmati, Ward No.14, P.O.- Khelmati, P.S.- North Lakhimpur, Dist. Lakhimpur, Assam a candidate at the above election, do hereby solemnly affirm and state on oathy as under:-

- I am contesting as an Independent Candidate.
- My name is enrolled in .221 No. Lakhimhun . LAC ..... (name of the
- Type mail Id (if any) is . delip. dutta. f.c.i. @. g. mar! . com My contact telephone numder(s) is /are ...9435.0 - 8508.1 and

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return

SI. No.	Names	PAN	for which the last	Total Income Shown in Income itax return (in Rupees)
1.	Self	AJHPDOOBIA	2015-2016	B. 314490 F
2.	Spouse	A51PP61 92968	Nil	NEI
3.	Dependent-1	NU	NET	Nel
4.	Dependent-2	Wil	Nil	Nil
5.	Dependent-3	Nel	NEI	Nel

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by

the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No/Nos. together with complete details of concerned Police Station/ District/State	Nú
	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	Nil
(c)	Name of the Court Case No. and date of order taking coznizance	Nil
(d)	Court(s) which framed the charge(s)	Nil
	Date(s) on which the charge(s) was/were framed	Nil
(e) (f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction.	Nil

(ii) The following case(s) is/are pending against me inwhich cognizance has been taken by the Court

[other than the case mentioned in item (i) above]:-

(a)	Name of the Court Case No. and date of order taking cognizance.	Nij	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Nel	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have been convicted and sentenced to imprisonment by a court of law.

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Nei	
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NI	
(c)	Punishment imposed	Nil	
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal.	Nil	

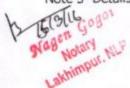
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note 1 Assets in joint name indicating the extent of joint ownership will also have to be given. Note 2 In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given. Note 4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act., 1951.

Note 5 Details including amount is to be given separately in respect of each investment.



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SI. No	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Cash in hand	B1.400,000/-	Rs. 2,00,000/	NéI	NEI	Nil
(ii)	Details of deposit in Banks accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	ALLAHABAD BANK NORTH LAKHIMPUR AKNO, 2070028 6686 MICR: 78 TO 10002 Tabl: 6.702042'00	NéI	NEI	NÚ	nút
(iii)	Details of investment in Bonds, Debentures / shares and in units in companies / Mutual funds and other and the amount	Nil	Nil	RY	NEI	Ni
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	6.4 lacs [L.I.C]	b. 4 lacs [LIC]	Nú	Nit	NE
(v)	Personal loans / advance given to any person entity including firm, company, Trust etc. and other receivable from debtors and the amount	Kil	Nú	Nij	Nej	Ni

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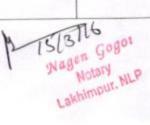
(vi)	Motor Vehicles / Aircrafts / Yachts/ Ships (Details of make, registration number etc. year of purchase and amount)	Baleno. Regd. No . AS-0749911 191.13 punchase: 2015 Amaun: 7,00,0001-	Néi	Nú	NEJ	Ni
(vii)	Jewellery, bullion and valuable thing(s) (give the details of weight and value)	Bold-200gm Ro, 6,00,000/-	Nú	Nij	Nú	Nil
(viii)	Any other assets, such as values of claims/ interest	NII	Nei	NÜ	NLT	Nú
(IX)	Gross Total Value	6,2602,042/=	R2 8,00 000/-	Nel	Nil	Nil

# **B. DETAILS OF IMMOVABLE ASSETS**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

SI. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3
(i)	Agricultural Land - Location (s) Survey number(s)	Ni	Nii	Nij	Neil	Nú
	Area (Total measurement in acres)	NA	Nil	NI	Nél	Nei
	Whether inherited property (Yes or No)	NA	Nú	Nil	Ni	Nel



	Date of Purchase in case of self- acquired property	NA (NOT applicable)	N#	NB	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	N#
	Any investment on the land by way of development, construction etc.	N.A	NA	NA	NA	NA
	Approximate current market value	NA	NA	NF	NA	NA
(ii)	Non-Agricultural Land - Location (s), - Survey number(s)	4th PMI & TENN MAINL Nakari Mewa. M. Pate No-65	NA	NP	NA	NA
	Area (Total measurement in acres)	0.18 Renes	NA	NA	NA	NI
	Whether inherited property (Yes or No)	No	NA	N	NA	NA
	Date of Purchase in case of self- acquired property	yr.1999	NA	NA	NA	NA
15	Cost of Land (in case of purchase) at the time of purchase	Ro. 2/18,0001-	NA	NA	NA	N#
	Any investment on the land by way of development, construction etc.	2. Two storied building	NA	"+	NA	Nŧ
EP.	Approximate current market value	Po, 30,000.00+	NA			
	Commercial Buildings (including apartments) Location (s) Survey number(s)	Nél	Ni	NÜ	Net	Ni
	Area (Total measurement in acres)	Néi	NA	NII	Ne	Nil
	Build-up Area (total measurement in sq.ft)	Nil	Nij	NI	Nel	wil
	Whether inherited property (Yes or No)	NA.	NA	NA	MA	NA
	Date of Purchase in case of self acquired property	~4	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	~4	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA

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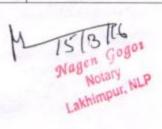
(iv)	Residential Buildings (including apartments) : Location (s) Survey number(s)	4th Pari of Point Map.  Nt. Manga-Nakan'  Dist-Lakhimpur.  Valvey No. 65  Two storied building	NÜ	NÚ	NEI	NE
	Area (Total measurement in acres)	8640 Sq. ft	NU	NU	Nil	Nil
	Build-up Area (total measurement in sq.ft)	1000 sq. ft	Ni	NA	Nil	Nel
	Whether inherited property (Yes or No)	No.	Nil	NI	NIT	N21
	Date of Purchase in case of self acquired property	2ntheyr. 1999	oxil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Ra 2, 18, 000/-	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	1. 445. 2. Two stoned building	Nej	Nei	Nú	NÚ
	Approximate current market value		Nil	Nei	Nil	Nel
(v)	Others (Such as interest in property)	Nil	NEI	Nil	Net	Nil
(vi)	Total of current market value of (i) to (v) above	Ra, 30,000,00/	Nil	NET	Nil	Nil

I give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item).

SI. No	Description	Self	Spouse(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 Name
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NHL ALLAHABAD BANK NLPCC 20700286926 Amaund: 5,05,554:35  FLLAHABAD BANK NLP Relail & C 20700301311 Rs. 9,05, 246:92	Nil	Nil	Nú	Nil

	Loan or dues to any other individual/ entity other than mentioned above Name(s), Amount outstanding, nature of loan	No.	No .	No.	No.	NO,
	Any other liability  Grand total liabilities	Rs-14,10,801-47/=				
(ii)	Government dues:  Dues to department dealing with government accommodation	No.	NEI	Ni	Nú	Ni
	Dues to department dealing with supply of water	No.	Nil	Nu	NUT	Nil
01/	Dues to department dealing with supply of electricity	No.	Nil	Nil	Nil	Nil
のとう	Dues to department dealing with supply of telephones / mobiles	Nb.	Nil	NII	NIT	Néi
	Dues to department dealing with government transport (including Aircrafts & Helicopters)	No.	Nú	NÝ	Nú	Net
	Income Tax dues	NEI	Nil	Ni	Ni/	Nil
	Wealth Tax dues	Nil	Nil	NÚ	Nil	Nel
	Service tax Dues	Nil	NI	Nij	Nij	



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	Municipality / Property tax dues	Nel	Ni	NJ	Nú	Nil
	Sales tax dues	Nil	NU	Nil	Nú	NI
	Any other dues	wil	NI	NIT	Net	Nel
(iii)	Grand total of all government dues	Nil	NUT	NII	Ni	NE
(iv)	Whether any other liabilities are in dispute if so mention the amount involved and the authority before which it is pending.	NÍI	Nei	NÚ	NII	Nú

Details of profession or occupation

(a) Self: Business (b) Spouse: Service

# (10) Details of profession or occupation

6 Left: Fransport contraci,

(6) Sponse (wife): Supervisor, socialmentare under 20 Ds Projection Gora. of Assam.

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree/course name of the School/College/University and the year in which the course was completed.)

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# PART - B

(11) Abstract of the details given in (1) to (10) of Part -A

1	Name of the ca	Name of the candidate				
2	Full Postal Add	Shri Dilip Dutta R/o-Khelmati, Ward No.14 P.OKhelmati P.SNorth Lakhimpur, Dist Lakhimpur, Assam Pin- 787001				
3	Number and n	111 Lakhimpur Legislative Assembly Constituency, Assam				
4	Name of the p (otherwise wri	Independence candidate				
5	(i) Total numb been framed b imprisonment	Nil				
	(ii) Total numb have taken co in item (i) abov	Ni				
6 (AR)	sentenced to i	Total Numbers of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act, 1951].				
7.0	SAN	PAN		Year for which last income Tax return filed	Total income shown	
	(a) Candidate	AJA	1PD 0031 A	2015-16	8. 314490 'D	
	(b) Spouse		PPG 9296B	N.U	NE	
	(c) Dependent		Ni	NZI	Ně	
8	Details of Ass					
	Description	Self	Spouse	Dependent No.1	Dependent No.2	Dependent No.3
A	Movable Assets (Total value)	B, 2602042/	R.800,000f	NÜ	NEI	Né
			AIC.		Com	P/10

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В		Immovable assets								
	(i)	Purchase price of self acquired immovable property	8,218,000/-	NÍ	NE	NÝ	Nú			
_	(ii)	Development/ construction cost of immovable property after purchase (if applicable)	Rs.10,00,000/-	Nii	Nil	Nil	NÚ			
100 M	(iii)	Approximate current market price of (a) Self acquired assets (Total Value) (b) inherited assets (Jotal value)	R. 30,000,00/-	Nil	Ni	NÜ	Nil			
5/	W	Liabilities				-				
	(1)	Government dues (Total)	Nei	Nél	Nel	Nii	Ni			
	(ii)	Loans from Bank / Financial Institution and others(Total)	Rs.14,10,801 · 47	Nil	Nil	NII	Nei			
10	Liabilities that are under dispute									
	(i)	Government dues (Total)	Nil	Kil	Nil	Nil	Nii			
	(ii)	Loans from Bank/ Financial Institution and others (Total)	Nú	Nil	Nil	Nú	Néi			
11		Highest Educational Qualification:								

(i) B.Sc. passed from North Lakhimpur College under Dibrugarh University in the year 1991.

Stagen Gogos
Hetay
Lakhimpur, NLP

## VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse or my dependents do not have any asset and liability, other than those mentioned in items 7 and 8 of part-A and Items 8, 9 and 10 of Part-B above.

Verified at North Lakhimpur on this the 14th day of March, 2016.

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DEPONENT

Identified by -

Mally

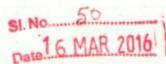
Advocate, N.L.

who is identified by Mr. A. Advocate,
Lakhimpur District Bar Association.

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Annexure

## Additional Affidavit to be submitted by candidates

DElection to State Assembly of Assam (Name of the House), from 111 Lakhimpur Legislative Assembly Constituency.

- I, Sri Dilip Dutta, son of Late Jitram Dutta, aged 51 years, resident of Ward No.14, Khelmati, P.O.- Khelmati, P.S.- North Lakhimpur, Dist. Lakhimpur, Assam a candidate at the above election, do solemnly affirm and state on oath as under:-
- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

#### VERIFICATION

 the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.
 Verified at North Lakhimpur this the 16th day of March, 2016.

John Whath

Dilip Dulla.

